This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

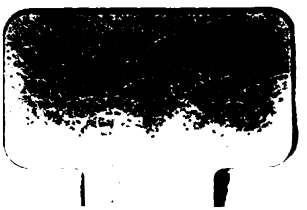
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

MAXIMS
OF THE
KINGDOM OF HEAVEN

1410 .45 101

600100117G

1410 f. 101.



MAXIMS

OF

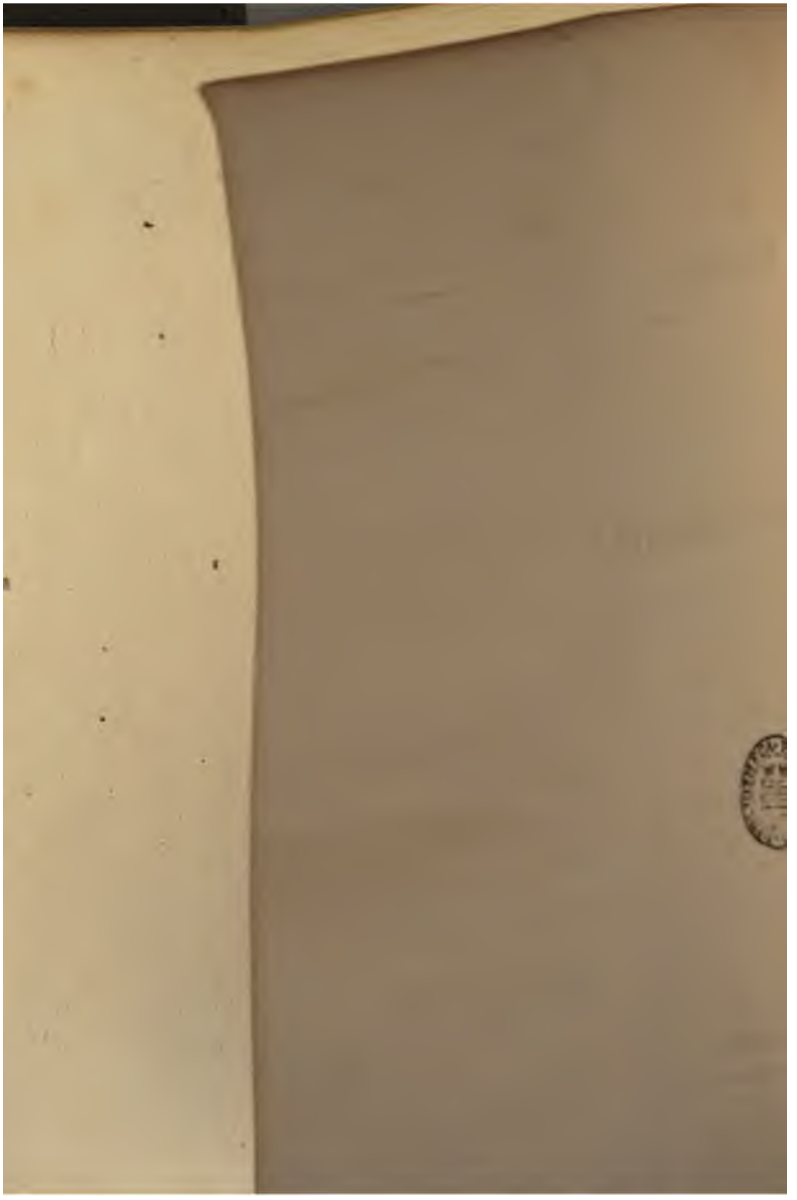
THE KINGDOM OF HEAVEN.

LONDON:
BURNS AND LAMBERT,
17, PORTMAN STREET, PORTMAN SQUARE.
1860.

ADVERTISEMENT.

THE following Collection of passages from the Holy Evangelists has been put into my hands by the compiler to carry through the press. I could not but gladly avail myself of the opportunity, which a friend thus presented to me, of having a share, however small, in a work directed, in so pious a spirit, towards the promotion among Catholics of an habitual reverent meditation upon the sacred words of Him who spoke as "man never did speak."

J. H. N.



ADVERTISEMENT.

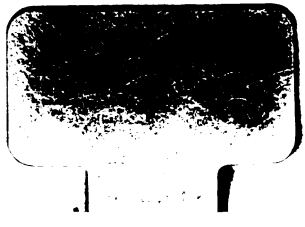
---

ving Collection of passages from the Holy
has been put into my hands by the
carry through the press. I could not
avail myself of the opportunity, which a
presented to me, of having a share,
all, in a work directed, in so pious a
rds the promotion among Catholics of an
erent meditation upon the sacred words
spoke as "man never did speak."

J. H. N.

600100117G

1410 f. 101.



PAGE

Judge not 40
Knowledge of God without Obedience . . . . . ib.
Love towards God 41
Love of Peace . . . . . ib.
Man Regenerated 42
Marriage . . . . . ib.
Meekness 43
Mercy . . . . . ib.
Mortification . . . . . ib.
Obedience to Christ's Word . . . . . ib.
Patient Endurance 45
Penance . . . . . ib.
Perfection 46
Persecution 47
Perseverance 48
Piety and Desire of Holiness 49
Poverty . . . . . ib.
Praise of God 50
Prayer . . . . . ib.
Pride 53
Promises 54
Prudence 55
Purity . . . . . ib.
Religious Courage 56
Renouncing Ourselves . . . . . ib.
Resurrection 57
Riches 58
Salvation 60
Scandal . . . . . ib.
Self-delusion 61
Sin the Worst of Evils 62
Singleness of Intention 63
Swearing 64
Temperance 65
Tempt not God 66
Temptation . . . . . ib.
Tongue . . . . . ib.
Trust without Solicitude 67
Truth 68
Unbelief 69
Vocation 70
Watching 72
Will of God 74
World 75
Zeal 76

MAXIMS

OF

THE KINGDOM OF HEAVEN.

AFFLICTION.

BLESSED are they that mourn: for they shall be comforted. *St. Matt.* v. 5.

Blessed are ye that weep now: for you shall laugh. *St. Luke* vi. 21.

Come to me, all you that labour, and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

In the world you shall have distress: but have confidence; I have overcome the world. *St. John* xvi. 33.

Every branch in me that beareth not fruit, he will take away: and every one that beareth fruit, he will purge it, that it may bring forth more fruit. *St. John* xv. 2.

ALMSGIVING.

Give to him that asketh of thee, and from him that would borrow of thee, turn not away. *St. Matt.* v. 42.

Take heed that you do not your justice[1] before men, that you may be seen by them: otherwise you shall not have a reward from your Father, who is in heaven. *St. Matt.* vi. 1.

Therefore, when thou doest an alms-deed, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may be honoured by men. Amen I say to you, they have received their reward. Ver. 2.

But when thou doest an alms, let not thy left hand know what thy right hand doeth: Ver. 3.

That thy alms may be in secret, and thy Father, who seeth in secret, will repay thee. Ver. 4.

And Jesus, sitting over against the treasury, beheld how the people cast money into the treasury: and many that were rich cast in much. *St. Mark* xii. 41.

And there came a certain poor widow, and she cast in two mites, which make a farthing. Ver. 42.

And calling his disciples together, he saith to them: Amen I say to you, this poor widow hath cast in more than all they who have cast into the treasury. Ver. 43.

For they all did cast in of their abundance: but she, of her want, cast in all she had, even her whole living. Ver. 44.

He that hath two coats, let him give to him that hath none: and he that hath meat, let him do in like manner. *St. Luke* iii. 11.

[1] *i.e.* Fasting, prayer, and alms-deeds, which ought to be performed, not out of ostentation, or a view to please men, but solely to please God.

Give to every one that asketh thee; and of him that taketh away thy goods, ask them not again. *St. Luke* vi. 30.

Give, and it shall be given to you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom. For with the same measure that you shall measure, it shall be measured to you again. Ver. 38.

Give alms; and behold all things are clean unto you. *St. Luke* xi. 41.

Sell what you possess, and give alms. Make to yourselves bags which grow not old, a treasure in heaven which faileth not: where the thief approacheth not, nor the moth corrupteth. *St. Luke* xii. 33.

For where your treasure is, there will your heart be also. Ver. 34.

When the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty. *St. Matt.* xxv. 31.

And all nations shall be gathered together before him: and he shall separate them one from another, as the shepherd separateth the sheep from the goats: Ver. 32.

And he shall set the sheep on his right hand: but the goats on the left. Ver. 33.

Then shall the King say to them that shall be on his right hand: Come, ye blessed of my Father, possess the kingdom prepared for you from the foundation of the world. Ver. 34.

For I was hungry, and you gave me to eat: I was thirsty, and you gave me to drink: I was a stranger, and you took me in: Ver. 35.

Naked, and you clothed me; sick, and you visited

me: I was in prison, and you came to me. Ver. 36.

Then shall the just answer him, saying: Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink? Ver. 37.

And when did we see thee a stranger, and took thee in, or naked and clothed thee? Ver. 38.

Or when did we see thee sick or in prison, and came to thee? Ver. 39.

And the King, answering, shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me. Ver. 40.

ANGER.

But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: and whosoever shall say, Thou fool, shall be in danger of hell fire. *St. Matt.* v. 22.

Therefore, if thou offerest thy gift at the altar, and there shalt remember that thy brother hath any thing against thee; Ver. 23.

Leave there thy gift before the altar, and first go to be reconciled to thy brother; and then come and offer thy gift. Ver. 24.

Make an agreement with thy adversary quickly, whilst thou art in the way with him; lest perhaps the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Ver. 25.

Amen I say to thee, thou shalt not go out from thence, till thou pay the last farthing. Ver. 26.

CHARITY TOWARDS OUR NEIGHBOUR.

Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. *St. Matt.* xxii. 37.

This is the greatest and first commandment. Ver. 38.

And the second is like to this: Thou shalt love thy neighbour as thyself. Ver. 39.

On these two commandments dependeth the whole law and the prophets. Ver. 40.

As you would that men should do to you, do you also to them in like manner. *St. Luke* vi. 31.

And if you love them that love you, what thanks have you? for sinners also love those that love them. Ver. 32.

And if you do good to them who do good to you, what thanks have you? for sinners also do this. Ver. 33.

And if you lend to them of whom you hope to receive, what thanks have you? for sinners also lend to sinners, for to receive as much. Ver. 34.

But love your enemies; do good and lend; hoping for nothing thereby: and your reward shall be great, and you shall be the sons of the Most High: for he is kind to the unthankful, and to the evil. Ver. 35.

A new commandment I give unto you: that you love one another, as I have loved you, that you also love one another. *St. John* xiii. 34.

By this shall all men know that you are my disciples, if you have love one for another. Ver. 35.

These things I command you, that you love one another. *St. John* xv. 17.

Holy Father, keep them in thy name, whom thou hast given me: that they may be one, as we also are. *St. John* xvii. 11.

That they all may be one, as thou, Father, in me, and I in thee, that they all may be one in us; that the world may believe that thou hast sent me. Ver. 21.

And the glory which thou hast given me, I have given to them; that they may be one as we also are one. Ver. 22.

CHRIST OUR LIFE.

For lo, the kingdom of God is within you. *St. Luke* xvii. 21.

But as many as received him, to them he gave power to be made the sons of God, to them that believe in his name. *St. John* i. 12.

Yet a little while; and the world seeth me no more. But you see me; because I live, and you shall live. *St. John* xiv. 19.

In that day you shall know that I am in my Father, and you in me, and I in you. Ver. 20.

Jesus answered, and said to him: If any one will love me, he will keep my word; and my Father will love him, and we will come to him, and will make our abode with him. Ver. 23.

Every branch in me, that beareth not fruit, he will take away: and every one that beareth fruit, he will

purge it, that it may bring forth more fruit. *St. John* xv. 2.

Remain in me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine; so neither can you, unless you abide in me. Ver. 4.

I am the vine, you the branches: he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing. Ver. 5.

If any one remaineth not in me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire; and he burneth. Ver. 6.

If you remain in me, and my words remain in you; you shall ask whatever you will, and it shall be done to you. Ver. 7.

As thou, Father, in me, and I in thee; that they all may be one in us; *St. John* xvii. 21.

I in them, and thou in me; that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast also loved me. Ver. 23.

I have made known thy name to them, and will make it known: that the love wherewith thou hast loved me, may be in them, and I in them. Ver. 26.

THE CHURCH. MISSION OF ITS PASTORS.

And he saith to them: Come after me, and I will make you become fishers of men. *St. Matt.* iv. 19.

I say to thee: That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. *St. Matt.* xvi. 18.

And I will give to thee the keys of the kingdom of heaven: and whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven. Ver. 19.

Go ye, therefore, teach all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. *St. Matt.* xxviii. 19.

Teaching them to observe all things whatsoever I have commanded you; and, behold, I am with you all days, even to the consummation of the world. Ver. 20.

And he said to them: Go ye into the whole world, and preach the gospel to every creature. *St. Mark* xvi. 15.

He said to them: Give you them to eat. *St. Luke* ix. 13.

Go: Behold, I send you as lambs among wolves. *St. Luke* x. 3.

Into whatsoever house you enter, first say: Peace be to this house: Ver. 5.

And if the son of peace be there, your peace shall rest upon him: but if not, it shall return to you. Ver. 6.

He that heareth you, heareth me: and he that despiseth you, despiseth me. And he that despiseth me, despiseth him that sent me. Ver. 16.

Behold, I say to you, lift up your eyes, and see the countries, for they are ripe already to harvest. *St. John* iv. 35.

And he that reapeth receiveth wages, and gathereth fruit unto everlasting life. Ver. 36.

You have not chosen me: but I have chosen you,

and have appointed you, that you should go and should bring forth fruit, and your fruit should remain; that whatsoever you shall ask of the Father in my name he may give it you. *St. John* xv. 16.

If the world hate you; know ye that it hated me before you. Ver. 18.

And he said to them again: Peace be to you. As the Father hath sent me, I also send you. *St. John* xx. 21.

When he had said this, he breathed on them: and he said to them: Receive ye the Holy Ghost. Ver. 22.

Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Ver. 23.

Jesus saith to Simon Peter: Simon son of John, lovest thou me more than these? He saith to him: Yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs. *St. John* xxi. 15.

He saith to him again: Simon son of John, lovest thou me? He saith to him: Yea, Lord, thou knowest that I love thee. He saith to him: Feed my lambs. Ver. 16.

He saith to him the third time, Simon son of John, lovest thou me? Peter was grieved, because he said to him the third time, Lovest thou me? And he said to him, Lord, thou knowest all things: thou knowest that I love thee. He said to him: Feed my sheep. Ver. 17.

THE CHURCH. DUTIES OF THE FAITHFUL.

And Jesus said to him: See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony to them. *St. Matt.* viii. 4.

And seeing the multitude, he had compassion on them, because they were distressed, and lying as sheep having no shepherd. *St. Matt.* ix. 36.

Then he saith to his disciples: The harvest, indeed, is great, but the labourers are few. Ver. 37.

Pray ye, therefore, the Lord of the harvest, that he send forth labourers into his harvest. Ver. 38.

Whosoever shall not receive you, nor hear your words, going forth out of that house or city, shake off the dust from your feet. *St. Matt.* x. 14.

Amen I say to you, it shall be more tolerable for the land of Sodom and Gomorrha, in the day of judgment, than for that city. Ver. 15.

For it is not you that speak, but the spirit of your Father that speaketh in you. Ver. 20.

Amen, amen I say to you, he that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me. *St. John* xiii. 20.

If thy brother shall offend thee, go and reprove him between thee and him alone. If he shall hear thee, thou shalt gain thy brother. *St. Matt.* xviii. 15.

But if he will not hear thee, take with thee one or two more, that in the mouth of two or three witnesses every word may stand. Ver. 16.

And if he will not hear them, tell the church. And

if he will not hear the church, let him be to thee as the heathen and the publican. Ver. 17.

COMMANDMENTS.

Whosoever, therefore, shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach, the same shall be called great in the kingdom of heaven. *St. Matt.* v. 19.

If thou wilt enter into life, keep the commandments. *St. Matt.* xix. 17.

He saith to him: Which? And Jesus said: Thou shalt do no murder: Thou shalt not commit adultery: Thou shalt not steal: Thou shalt not bear false witness: Ver. 18.

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. Ver. 19.

Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. *St. Matt.* xxii. 37.

This is the greatest and first commandment. Ver. 38.

If you know these things, you shall be blessed if you do them. *St. John* xiii. 17.

Then Jesus said to those Jews that believed him: If you continue in my word, you shall be my disciples indeed; *St. John* viii. 31.

Amen, amen I say to you, if any man keep my word, he shall not see death for ever. Ver. 51.

My sheep hear my voice: and I know them and they follow me. *St. John* x. 28.

And I give them life everlasting: and they shall not perish for ever, and no man shall snatch them out of my hand. Ver. 28.

If you love me, keep my commandments. *St. John* xiv. 15.

He that hath my commandments, and keepeth them; he it is that loveth me. And he that loveth me, shall be loved by my Father: and I will love him, and will manifest myself to him. Ver. 21.

Jesus answered, and said to him: If any one love me, he will keep my word; and my Father will love him, and we will come to him, and will make our abode with him. Ver. 23.

If you keep my commandments, you will remain in my love; as I also have kept my Father's commandments, and do remain in his love. *St. John* xv. 10.

This is my commandment, that you love one another, as I have loved you. Ver. 12.

Greater love than this no man hath, that a man lay down his life for his friends. Ver. 13.

You are my friends, if you do the things that I command you. Ver. 14.

When you have done all the things that are commanded you, say: We are unprofitable servants: we have done that which we ought to do. *St. Luke* xvii. 10.

COVETOUSNESS.

Lay not up for yourselves treasures on earth: where the rust, and the moth consume, and where thieves dig through, and steal. *St. Matt.* vi. 19.

But lay up for yourselves treasures in heaven;

where neither the rust nor the moth doth consume, and where thieves do not dig through, nor steal. Ver. 20.

For where thy treasure is, there is thy heart also. Ver. 21.

What doth it profit a man, if he gain the whole world, and lose his own soul? Or, what shall a man give in exchange for his soul? *St. Matt.* xvi. 26.

And he said to them: Take heed, and beware of all covetousness: for a man's life doth not consist in the abundance of things which he possesseth. *St. Luke* xii. 15.

And he spoke a similitude to them, saying: The land of a certain rich man brought forth plenty of fruits: Ver. 16.

And he thought within himself, saying: What shall I do, because I have not where to lay up together my fruits? Ver. 17.

And he said: This will I do: I will pull down my barns, and will build greater: and into them will I gather all things that are grown to me, and my goods. Ver. 18.

And I will say to my soul: Soul, thou hast much goods laid up for many years, take thy rest, eat, drink, make good cheer. Ver. 19.

But God said to him: Thou fool, this night do they require thy soul of thee: and whose shall those things be, which thou hast provided? Ver. 20.

So is he that layeth up treasure for himself, and is not rich towards God. Ver. 21.

If then you have not been faithful in the unjust mammon, who will trust you with that which is the true? *St. Luke* xvi. 11.

You cannot serve God and mammon. Ver. 13.

Now the Pharisees, who were covetous, heard all these things; and they derided him. Ver. 14.

DISOBEDIENCE TO GOD'S CALL.

But Jesus said to him: A certain man made a great supper, and invited many. *St. Luke* xiv. 16.

And he sent his servant at supper-time to say to them that were invited, that they should come, for now all things are ready. Ver. 17.

And they began all at once to make excuse. The first said to him: I have bought a farm, and I must go out and see it: I pray thee, have me excused. Ver. 18.

And another said: I have bought five yoke of oxen, and I go to try them: I pray thee, have me excused. Ver. 19.

And another said: I have married a wife, and therefore I cannot come. Ver. 20.

And the servant returning told these things to his Lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city: and bring in hither the poor, and the feeble, and the blind, and the lame. Ver. 21.

And the servant said: Lord, it is done as thou hast commanded, and yet there is room. Ver. 22.

And the Lord said to the servant: Go out into the highways and hedges: and compel them to come in, that my house may be filled. Ver. 23.

But I say to you, that none of those men, that were called, shall taste my supper. Ver. 24.

Good master, what shall I do that I may receive life everlasting? *St. Mark* x. 17.

Thou knowest the commandments: Do not commit adultery: do not kill: do not steal: bear not false witness: do not fraud: honour thy father and mother. Ver. 19.

But he answering, said to him: Master, all these things have I observed from my youth. Ver. 20.

And Jesus looking on him, loved him, and said to him: One thing is wanting unto thee: go, sell whatsoever thou hast, and give to the poor; and thou shalt have treasure in heaven: and come follow me. Ver. 21.

But he being struck sad at the saying, went away sorrowful: for he had great possessions. Ver. 22.

DIVINE THREATENINGS.

Every tree, that yieldeth not good fruit, shall be cut down, and cast into the fire. *St. Matt.* iii. 10.

Even as cockle, therefore, is gathered up, and burnt with fire, so shall it be at the end of the world. *St. Matt.* xiii. 40.

The Son of man shall send his angels: and they shall gather out of his kingdom all scandals, and them that work iniquity; Ver. 41.

And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Ver. 42.

So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just; Ver. 49.

And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Ver. 50.

And the unprofitable servant cast ye out into the exterior darkness. There shall be weeping and gnashing of teeth. *St. Matt.* xxv. 30.

Then shall he say to them also that shall be on his left hand: Depart from me, ye cursed, into everlasting fire, which was prepared for the devil and his angels. Ver. 41.

For I was hungry, and you gave me not to eat: I was thirsty, and you gave me not to drink: Ver. 42.

I was a stranger, and you took me not in; naked, and you clothed me not; sick, and in prison, and you did not visit me. Ver. 43.

Then shall they also answer him, saying: Lord, when did we see thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee? Ver. 44.

Then he shall answer them, saying: Amen I say to you, as long as you did it not to one of these least ones, neither did you do it to me. Ver. 45.

And these shall go into everlasting punishment; but the just, into life everlasting. Ver. 46.

DUTIES TOWARDS CHILDREN.

Suffer little children to come to me, and forbid them not: for of such is the kingdom of God. *St. Mark* x. 14.

And embracing them, and laying his hands upon them, he blessed them. Ver. 16.

He that shall scandalize one of these little ones that believe in me, it were better for him that a millstone were hanged about his neck, and that he

were drowned in the depth of the sea. *St. Matt.* xviii. 6.

Take heed that you do not despise one of these little ones: for I say to you, that their Angels in heaven always see the face of my Father who is in heaven. Ver. 10.

Whosoever shall receive one such little child as this in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. *St. Mark* ix. 36.

DUTIES OF CHILDREN.

Honour thy father and mother: He that shall curse father or mother, let him die the death. *St. Matt.* xv. 4.

DUTIES AND COUNSELS OF CONDUCT TOWARDS OUR NEIGHBOUR.

Thou shalt love thy neighbour as thyself. *St. Matt.* xxii. 39.

All things, therefore, whatsoever you would that men should do to you, do you also to them; for this is the law and the prophets. *St. Matt.* vii. 12.

But I say to you, not to resist evil: but if any man strike thee on thy right cheek, turn to him the other also. *St. Matt.* v. 39.

And if any man will go to law with thee, and take away thy coat, let him have thy cloak also. Ver. 40.

And whosoever shall force thee to go one mile, go with him other two. Ver. 41.

Give to him that asketh of thee, and from him that would borrow of thee, turn not away. Ver. 42.

For if you love those that love you, what reward shall you have? do not even the publicans the same? Ver. 46.

And if you salute your brethren only, what do you more? do not also the heathens the same? Ver. 47.

And if you lend to them of whom you hope to receive, what thanks have you? for sinners also lend to sinners, for to receive as much. *St. Luke* vi. 34.

Give, and it shall be given to you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom. For with the same measure that you shall measure, it shall be measured to you again. Ver. 38.

DUTY TOWARDS RULERS.

Render to Cæsar the things that are Cæsar's; and to God the things that are God's. *St. Matt.* xxii. 21.

FAITH.

According to your faith, be it done unto you. *St. Matt.* ix. 29.

Go; and as thou hast believed, so be it done to thee. And the servant was healed at the same hour. *St. Matt.* viii. 13.

Take courage, daughter: thy faith hath made thee whole. *St. Matt.* ix. 22.

Then Jesus answering said to her: O woman, great

is thy faith: be it done to thee as thou wilt. *St. Matt.* xv. 28.

Amen I say to you, if you have faith as a grain of mustard-seed, you shall say to this mountain: Remove from hence to yonder place; and it shall remove: and nothing shall be impossible to you. *St. Matt.* xvii. 19.

All things whatsoever you shall ask in prayer, believing, you shall receive. *St. Matt.* xxi. 22.

And when Jesus saw their faith, he saith to the sick of the palsy: Son, thy sins are forgiven thee. *St. Mark* ii. 5.

Thy faith hath made thee safe: go in peace. *St. Luke* vii. 50.

If thou canst believe, all things are possible to him that believeth. *St. Mark* ix. 22.

And immediately the father of the boy crying out, with tears said: I do believe, Lord; help thou my unbelief. Ver. 23.

And the Apostles said to the Lord: Increase our faith. *St. Luke* xvii. 5.

And the Lord said: If you had faith like a grain of mustard-seed, you might say to this mulberry-tree: Be thou plucked up by the root, and be thou transplanted into the sea, and it should obey you. Ver. 6.

And Jesus said to him: Receive thy sight; thy faith hath made thee whole. *St. Luke* xviii. 42.

And immediately he saw, and followed him, glorifying God. And all the people, when they saw it, gave praise to God. Ver. 43.

But as many as received him, to them he gave power to be made the sons of God, to them that believe in his name. *St. John* i. 12.

As Moses lifted up the serpent in the desert, so must the Son of man be lifted up: *St. John* iii. 14.

That whosoever believeth in him may not perish, but may have life everlasting. Ver. 15.

For God so loved the world, as to give his only begotten Son; that whosoever believeth in him may not perish, but may have life everlasting. Ver. 16.

Amen, amen I say to you, he that heareth my word, and believeth him that sent me, hath everlasting life; and cometh not into judgment, but is passed from death to life. *St. John* v. 24.

This is the work of God, that you believe in him whom he hath sent. *St. John* vi. 29.

And this is the will of my Father that sent me; that every one who seeth the Son, and believeth in him, may have everlasting life; and I will raise him up at the last day. *St. John* vi. 40.

But Jesus cried out and said: He that believeth in me, doth not believe in me, but in him that sent me. *St. John* xii. 44.

Amen, amen I say to you, he that believeth on me, the works that I do, he shall do also, and greater than these shall he do: because I go to the Father. *St. John* xiv. 12.

Jesus saith to him: Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. *St. John* xx. 29.

FASTING.

Then came to him the disciples of John, saying: Why do we and the Pharisees fast often, but thy disciples do not fast? *St. Matt.* ix. 14.

And Jesus said to them: Can the children of the bridegroom mourn as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then they shall fast. Ver. 15.

When you fast, be not, as the hypocrites, sad: for they disfigure their faces, that to men they may appear fasting. Amen I say to you, they have received their reward. *St. Matt.* vi. 16.

But thou, when thou fastest, anoint thy head, and wash thy face; Ver. 17.

That thou appear not fasting to men, but to thy Father, who is in secret: and thy Father, who seeth in secret, will reward thee. Ver. 18.

FEAR OF GOD.

I will show you whom you shall fear. Fear ye him, who after he hath killed, hath power to cast into hell: Yea, I say to you, fear him. *St. Luke* xii. 5.

His mercy is from generation to generation, to them that fear him. *St. Luke* i. 50.

FORGIVENESS.

Forgive, and you shall be forgiven. *St. Luke* vi. 37.

Forgive us our debts, as we forgive our debtors. *St. Matt.* vi. 12.

For if you forgive men their offences, your heavenly Father will also forgive you your offences. Ver. 14.

But if you will not forgive men, neither will your Father forgive you your sins. Ver. 15.

And when you shall stand to pray, forgive, if you have aught against any man; that your Father also, who is in heaven, may forgive you your sins. *St. Mark* xi. 25.

You have heard that it hath been said: Thou shalt love thy neighbour, and hate thy enemy. *St. Matt.* v. 43.

But I say to you: Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you: Ver. 44.

That you may be the children of your Father, who is in heaven: who maketh his sun to rise upon the good and the bad, and raineth upon the just and the unjust. Ver. 45.

Then Peter came unto him, and said: Lord, how often shall my brother offend against me, and I forgive him? till seven times? *St. Matt.* xviii. 21.

Jesus said to him: I say not to thee, till seven times; but till seventy times seven. Ver. 22.

Therefore is the kingdom of heaven likened to a king, who would take an account of his servants. Ver. 23.

And when he had begun to take the account, one was brought to him, that owed him ten thousand talents. Ver. 24.

And as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. Ver. 25.

But that servant falling down, besought him, saying: Have patience with me, and I will pay thee all. Ver. 26.

And the lord of that servant, being moved with compassion, let him go, and forgave him the debt. Ver. 27.

But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence, and laying hold of him, he throttled him, saying: Pay what thou owest. Ver. 28.

And his fellow-servant, falling down, besought him, saying: Have patience with me, and I will pay thee all. Ver. 29.

And he would not: but went and cast him into prison, till he should pay the debt. Ver. 30.

Now his fellow-servants seeing what was done, were very much grieved: and they came, and told their lord all that was done. Ver. 31.

Then his lord called him, and said to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me. Ver. 32.

Shouldest not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? Ver. 33.

And his lord being angry, delivered him to the torturers, until he should pay all the debt. Ver. 34.

So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts. Ver. 35.

FRATERNAL REPROOF.

Why seest thou a mote in thy brother's eye, and seest not a beam in thy own eye? *St. Matt.* vii. 3.

Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye? Ver. 4.

Thou hypocrite, cast out first the beam out of thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye. Ver. 5.

But if thy brother shall offend thee, go, and reprove him between thee and him alone. If he shall hear thee, thou shalt gain thy brother. *St. Matt.* xviii. 15.

But if he will not hear thee, take with thee one or two more, that in the mouth of two or three witnesses every word may stand. Ver. 16.

And if he will not hear them, tell the church. And if he will not hear the church, let him be to thee as the heathen and the publican. Ver. 17.

Take heed to yourselves. If thy brother sin against thee, reprove him: and if he do penance, forgive him. *St. Luke* xvii. 3.

GOD'S LOVE AND PROVIDENCE.

The very hairs of your head are all numbered. *St. Matt.* x. 30.

I will arise, and will go to my father, and say to him: Father, I have sinned against heaven, and before thee: *St. Luke* xv. 18.

I am not now worthy to be called thy son: make me as one of thy hired servants. Ver. 19.

And, rising up, he went to his father. And when he was yet a great way off, his father saw him, and was moved with compassion, and running to him, fell upon his neck, and kissed him. Ver. 20.

God so loved the world, as to give his only begotten Son; that whosoever believeth in him may not perish, but may have life everlasting. *St. John* iii. 16.

For God sent not his Son into the world, to judge the world, but that the world may be saved by him. Ver. 17.

Jesus knowing that his hour was come, that he should pass out of this world to the Father; having loved his own, who were in the world, he loved them unto the end. *St. John* xiii. 1.

As the Father hath loved me, I also have loved you. Remain in my love. *St. John* xv. 9.

The Father himself loveth you; because you have loved me, and have believed that I came forth from God. *St. John* xvi. 27.

GOOD EXAMPLE.

Let your light so shine before men, that they may see your good works, and glorify your Father who is in heaven. *St. Matt.* v. 16.

I have given you an example, that as I have done to you, so you do also. *St. John* xiii. 15.

GOOD WORKS.

Lay up for yourselves treasures in heaven; where neither the rust nor the moth doth consume, and

where thieves do not dig through nor steal. *St. Matt.* vi. 20.

For where thy treasure is, there is thy heart also. Ver. 21.

Every good tree yieldeth good fruit. *St. Matt.* vii. 17.

By the fruit the tree is known. *St. Matt.* xii. 33.

The Son of man shall come in the glory of his Father with his Angels: and then will he render to every man according to his works. *St. Matt.* xvi. 27.

Then shall the King say to them that shall be on his right hand: Come, ye blessed of my Father, possess the kingdom prepared for you from the foundation of the world. *St. Matt.* xxv. 34.

For I was hungry, and you gave me to eat: I was thirsty, and you gave me to drink: I was a stranger, and you took me in; Ver. 35.

Naked, and you clothed me; sick, and you visited me: I was in prison, and you came to me. Ver. 36.

Then shall the just answer him, saying: Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink? Ver. 37.

And when did we see thee a stranger, and took thee in, or naked, and clothed thee? Ver. 38.

Or when did we see thee sick or in prison, and came to thee? Ver. 39.

And the King, answering, shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me. Ver. 40.

He spoke also this parable: A certain man had a fig-tree planted in his vineyard, and he came seeking fruit on it, and found none. *St. Luke* xiii. 6.

And he said to the tiller of the vineyard: Behold,

these three years I come seeking fruit on this fig-tree, and I find none. Cut it down therefore; why doth it take up the ground? Ver. 7.

I am the vine; you the branches: he that abideth in me, and I in him, the same beareth much fruit, for without me you can do nothing. *St. John* xv. 5.

In this is my Father glorified, that you bring forth very much fruit, and become my disciples. Ver. 8.

When you shall have done all the things that are commanded you, say: We are unprofitable servants; we have done that which we ought to do. *St. Luke* xvii. 10.

For the hour cometh, wherein all that are in the graves shall hear the voice of the Son of God. *St. John* v. 28.

They that have done good, shall come forth unto the resurrection of life; but they that have done evil, unto the resurrection of judgment. Ver. 29.

GRATITUDE.

And when Jesus was come into Peter's house, he saw his mother-in-law lying, and sick of a fever: *St. Matt.* viii. 14.

And he touched her hand, and the fever left her; and she arose and ministered unto them. Ver. 15.

And Jesus, having compassion on them, touched their eyes. And immediately they received sight, and followed him. *St. Matt.* xx. 34.

And as he entered into a certain town there met him ten men that were lepers, who stood afar off: *St. Luke* xvii. 12.

And they lifted up their voice, saying: Jesus, master, have mercy on us. Ver. 13.

And when he saw them, he said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were cleansed. Ver. 14.

And one of them, when he saw that he was cleansed, went back, with a loud voice glorifying God. Ver. 15.

And he fell on his face before his feet, giving thanks: and this man was a Samaritan. Ver. 16.

And Jesus answering said: Were there not ten made clean? and where are the nine? Ver. 17.

There is no one found to return, and give glory to God, but this stranger. Ver. 18.

And he said to him: Arise, go thy way, for thy faith hath made thee whole. Ver. 19.

Zaccheus, make haste and come down: for to-day I must abide in thy house. *St. Luke* xix. 5.

And he made haste and came down, and received him with joy. Ver. 6.

HEAVEN.

In my Father's house there are many mansions. If not, I would have told you; because I go to prepare a place for you. *St. John* xiv. 2.

And if I shall go, and prepare a place for you, I will come again, and will take you to myself; that where I am, you also may be. Ver. 3.

And this is life everlasting; that they may know thee, the only true God, and Jesus Christ, whom thou hast sent. *St. John* xvii. 3.

Father, I will that where I am, they also whom thou hast given me, may be with me; that they may see my glory, which thou hast given me: because thou hast loved me before the foundation of the world. Ver. 24.

Our Father, who art in heaven, *St. Matt.* vi. 9.

Thy kingdom come. Ver. 10.

HOLY COMMUNION.

And they shall call his name Emmanuel, which being interpreted is, God with us. *St. Matt.* i. 23.

Give us this day our supersubstantial bread. *St. Matt.* vi. 11.

And Jesus going out saw a great multitude: and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things. *St. Mark* vi. 34.

And when the day was now far spent, his disciples came to him, saying: This is a desert place, and the hour is now past: Ver. 35.

Send them away, that going into the next villages and towns, they may buy themselves meat to eat. Ver. 36.

But he answering, said to them: Give you them to eat. And they said to him: Let us go and buy bread for two hundred pence; and we will give them to eat. Ver. 37.

And he saith to them: How many loaves have you? go and see. And when they knew, they say: Five, and two fishes. Ver. 38.

And he commanded them to make them all sit down by companies on the green grass. Ver. 39.

And they sat down in ranks, by hundreds and by fifties. Ver. 40.

And when he had taken the five loaves, and the two fishes, looking up to heaven, he blessed, and broke the loaves, and gave to his disciples to set before them: and the two fishes he divided among them all. Ver. 41.

And they all did eat, and had their fill. Ver. 42.

And they took up the leavings, twelve baskets full of fragments, and of the fishes. Ver. 43.

And they that did eat, were five thousand men. Ver. 44.

And whilst they were at supper, Jesus took bread, and blessed, and broke, and gave to his disciples; and said: Take ye and eat: this is my body. *St. Matt.* xxvi. 26.

And taking the chalice, he gave thanks; and gave to them, saying: Drink ye all of this: Ver. 27.

For this is my blood of the new testament, which shall be shed for many for the remission of sins. Ver. 28.

And it came to pass, whilst he was at table with them, he took bread, and blessed, and broke, and gave to them. *St. Luke* xxiv. 30.

And their eyes were opened; and they knew him: and he vanished out of their sight. Ver. 31.

And they told what things were done in the way: and how they knew him in the breaking of bread. Ver. 35.

Labour not for the meat which perisheth, but for that which endureth unto everlasting life, which the

Son of man will give you. For him hath God the Father sealed. *St. John* vi. 27.

Then Jesus said to them: Amen, amen I say to you: Moses gave you not bread from heaven; but my Father giveth you the true bread from heaven. Ver. 32.

For the bread of God, is that which cometh down from heaven, and giveth light to the world. Ver. 33.

Then they said to him: Lord, give us always this bread. Ver. 34.

And Jesus said to them: I am the bread of life; he that cometh to me, shall not hunger; and he that believeth in me, shall never thirst. Ver. 35.

I am the bread of life. Ver. 48.

Your fathers did eat manna in the desert; and are dead. Ver. 49.

This is the bread which cometh down from heaven; that if any man eat of it, he may not die. Ver. 50.

I am the living bread, which came down from heaven. Ver. 51.

If any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh for the life of the world. Ver. 52.

The Jews, therefore, debated among themselves, saying: How can this man give us his flesh to eat? Ver. 53.

Then Jesus said to them: Amen, amen I say to you: Unless you eat of the flesh of the Son of man, and drink his blood, you shall not have life in you. Ver. 54.

He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. Ver. 55.

For my flesh is meat indeed: and my blood is drink indeed. Ver. 56.

He that eateth my flesh, and drinketh my blood, abideth in me, and I in him. Ver. 57.

As the living Father hath sent me, and I live by the Father: so he that eateth me, the same also shall live by me. Ver. 58.

This is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live for ever. Ver. 59.

HONESTY.

Thou shalt not steal: *St. Matt.* xix. 18.

He that is faithful in that which is least, is faithful also in that which is greater: and he that is unjust in that which is little, is unjust also in that which is greater. *St. Luke* xvi. 10.

If then you have not been faithful in the unjust mammon, who will trust you with that which is the true? Ver. 11.

And if you have not been faithful with that which is another's, who will give you that which is your own? Ver. 12.

HOSPITALITY.

He that receiveth a prophet in the name of a prophet, shall receive the reward of a prophet: and he that receiveth a just man in the name of a just man, shall receive the reward of a just man. *St. Matt.* x. 40.

And whosoever shall give to drink to one of these little ones, a cup of cold water only in the name of a disciple, Amen I say to you, he shall not lose his reward. Ver. 42.

When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor thy neighbours who are rich, lest they also invite thee again, and a recompense be made to thee. *St. Luke* xiv. 12.

But when thou makest a feast, call the poor, the feeble, the lame, and the blind. Ver. 13.

And thou shalt be blessed, because they have not wherewith to make thee recompense: for recompense shall be made thee at the resurrection of the just. Ver. 14.

HOUR OF DEATH.

Neither dost thou fear God, seeing thou art under the same condemnation? *St. Luke* xxiii. 40.

And we indeed justly; for we receive the due reward of our deeds: but this man hath done no evil. Ver. 41.

And he said to Jesus: Lord, remember me when thou shalt come into thy kingdom. Ver. 42.

And Jesus said to him: Amen I say to thee, this day thou shalt be with me in paradise. Ver. 43.

Amen, amen I say to you, if any man keep my word, he shall not see death for ever. *St. John* viii. 51.

HUMAN RESPECT.

Whosoever shall confess me before men, I will also confess him before my Father, who is in heaven. *St. Matt.* x. 32.

But whosoever shall deny me before men, I will also deny him before my Father, who is in heaven. Ver. 33.

Blessed is he that shall not be scandalized in me. *St. Matt.* xi. 6.

And king Herod was struck sad: yet because of his oath, and for them that sat with him at table, *St. Matt.* xiv. 9.

He sent, and beheaded John in the prison. Ver. 10.

He that shall be ashamed of me, and of my words, of him shall the Son of man be ashamed, when he shall come in his majesty, and that of his Father, and of the holy angels. *St. Luke* ix. 26.

HUMILITY.

Amen I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of heaven. *St. Matt.* xviii. 3.

Whosoever, therefore, shall humble himself as this little child, he is the greatest in the kingdom of heaven. Ver. 4.

Jesus called them to him, and said: You know that the princes of the Gentiles lord it over them: and they that are the greater, exercise power upon them. *St. Matt.* xx. 25.

It shall not be so among you: but whosoever will be greater among you, let him be your minister: Ver. 26.

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a redemption for many. Ver. 28.

Whosoever shall exalt himself, shall be humbled: and he that shall humble himself, shall be exalted. *St. Matt.* xxiii. 12.

If any man desire to be first, he shall be last of all, and the servant of all. *St. Mark* ix. 34.

Amen I say to you, whosoever shall not receive the kingdom of God as a little child, shall not enter into it. *St. Mark* x. 15.

He that is the least among you all, he is the greatest. *St. Luke* ix. 48.

He who is the greatest among you, let him be as the least: and he that is the leader, as he that serveth. *St. Luke* xxii. 26.

For which is greater, he that sitteth at table, or he that serveth? is not he that sitteth at table? but I am in the midst of you as he that serveth. Ver. 27.

I give thanks to thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them to little ones. Yea, Father: because so it hath pleased thee. *St. Luke* x. 21.

HYPOCRISY.

Why seest thou a mote in thy brother's eye, and seest not a beam in thy own eye? *St. Matt.* vii. 3.

Or how sayest thou to thy brother: Let me cast a mote out of thy eye; and behold a beam is in thy own eye? Ver. 4.

Thou hypocrite, cast out first the beam out of thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye. Ver. 5.

Wo to you, Scribes and Pharisees, hypocrites; who pay tithes of mint, and anise, and cummin, and have let alone the weightier things of the law, judgment, and mercy, and faith. These things you ought to have done, and not to leave those others undone. *St. Matt.* xxiii. 23.

Blind guides, who strain out a gnat, and swallow a camel. Ver. 24.

Wo to you, Scribes and Pharisees, hypocrites; because you make clean the outside of the cup and of the dish: but within you are full of extortion and uncleanness. Ver. 25.

Thou blind Pharisee, first make clean the inside of the cup and of the dish, that the outside may become clean. Ver. 26.

Wo to you, Scribes and Pharisees, hypocrites; because you are like to whited sepulchres, which outwardly appear to men beautiful, but within are full of dead men's bones, and all filthiness: Ver. 27.

So you also outwardly indeed appear to men just: but within you are full of hypocrisy and iniquity. Ver. 28.

You serpents, generation of vipers, how will you escape the judgment of hell? Ver. 33.

Well did Isaias prophesy of you, hypocrites, as it is written: This people honoureth me with their lips; but their heart is far from me. *St. Mark* vii. 6.

And why call you me Lord, Lord; and do not the things which I say? *St. Luke* vi. 46.

He shall appoint his portion with the hypocrites. There shall be weeping and gnashing of teeth. *St. Matt.* xxiv. 51.

Wo to you when men shall bless you: for according to these things did their fathers to the false prophets. *St. Luke* vi. 26.

You are they who justify yourselves before men: but God knoweth your hearts; for that which is high to men is an abomination before God. *St. Luke* xvi. 15.

To every one that hath shall be given; and he shall abound; but from him that hath not, that also which he seemeth to have shall be taken away. *St. Matt.* xxv. 29.

Beware ye of the leaven of the Pharisees, which is hypocrisy. *St. Luke* xii. 1.

For there is nothing covered that shall not be revealed: nor hidden, that shall not be known. Ver. 2.

For whatsoever things you have spoken in darkness, shall be published in the light: and that which you have spoken in the ear in the chambers, shall be proclaimed on the housetops. Ver. 3.

Beware of the Scribes, who desire to walk in long robes, and love salutations in the market-place, and the first chairs in the synagogues, and the chief rooms at feasts: *St. Luke* xx. 46.

Who devour the houses of widows, feigning long prayer. These shall receive greater damnation. Ver. 47.

How can you believe, who receive glory one from

another: and the glory which is from God alone, you do not seek? *St. John* v. 44.

Every one that doeth evil, hateth the light, and cometh not to the light, that his works may not be reproved. *St. John* iii. 20.

He that doeth truth, cometh to the light, that his works may be made manifest, because they are done in God. Ver. 21.

JESUS OUR SAVIOUR.

The Orient, from on high, hath visited us: *St. Luke* i. 78.

To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace. Ver. 79.

And in his name the Gentiles shall hope. *St. Matt.* xii. 21.

For the Son of man is come to seek and to save that which was lost. *St. Luke* xix. 10.

Jesus spoke to them, saying: I am the light of the world: he that followeth me walketh not in darkness, but shall have the light of life. *St. John* viii. 12.

I the light am come into the world; that whosoever believeth in me may not remain in darkness. *St. John* xii. 46.

I am the door. If any one enter by me he shall be saved: and he shall go in, and go out, and shall find pasture. *St. John* x. 9.

I am the good shepherd. The good shepherd giveth his life for his sheep. Ver. 11.

I am the good shepherd; and I know mine, and mine know me; Ver. 14.

Whatsoever you shall ask the Father in my name, that will I do. *St. John* xiv. 13.

Come to me, all you that labour, and are heavy laden, and I will refresh you. *St. Matt.* xi. 28.

Take up my yoke upon you, and learn of me, because I am meek and humble of heart: and you shall find rest to your souls. Ver. 29.

For my yoke is sweet, and my burden light. Ver. 30.

All that the Father giveth me, shall come to me; and him that cometh to me, I will not cast out. *St. John* vi. 37.

For the Son of man came not to destroy souls, but to save. *St. Luke* ix. 56.

We know, that this is indeed the Saviour of the world. *St. John* iv. 42.

JOY IN GOD'S SERVICE.

My yoke is sweet, and my burden light. *St. Matt.* xi. 30.

These things I have spoken to you; that my joy may be in you, and your joy may be filled. *St. John* xv. 11.

You now, indeed, have sorrow, but I will see you again, and your heart shall rejoice: and your joy no man shall take from you. *St. John* xvi. 22.

Hitherto you have not asked any thing in my name. Ask and you shall receive; that your joy may be full. Ver. 24.

JUDGE NOT.

Judge not, that you may not be judged. *St. Matt.* vii. 1.

For with what judgment you have judged, you shall be judged: and with what measure you have measured, it shall be measured to you again. Ver. 2.

And why seest thou a mote in thy brother's eye, and seest not a beam in thy own eye? Ver. 3.

Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye? Ver. 4.

Thou hypocrite, cast out first the beam out of thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye. Ver. 5.

Judge not, and you shall not be judged: condemn not, and you shall not be condemned. *St. Luke* vi. 37.

He that is without sin among you, let him first cast a stone. *St. John* viii. 7.

KNOWLEDGE OF GOD WITHOUT OBEDIENCE.

That servant who knew the will of his lord, and hath not prepared, and did not according to his will, shall be beaten with many stripes. *St. Luke* xii. 47.

But he that knew not, and did things worthy of stripes, shall be beaten with few stripes. And unto whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more. Ver. 48.

Every one that doeth evil, hateth the light, and cometh not to the light, that his works may not be reproved. *St. John* iii. 20.

LOVE TOWARDS GOD.

Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. *St. Matt.* xxii. 37.

This is the greatest and first commandment. Ver. 38.

Thou shalt adore the Lord thy God, and him only shalt thou serve. *St. Luke* iv. 8.

He that loveth father or mother more than me, is not worthy of me; and he that loveth son or daughter more than me, is not worthy of me. *St. Matt.* x. 37.

He that hath my commandments, and keepeth them; he it is that loveth me. And he that loveth me, shall be loved of my Father: and I will love him, and will manifest myself to him. *St. John* xiv. 21.

If any one love me, he will keep my word; and my Father will love him, and we will come to him, and will make our abode with him. Ver. 23.

God is a spirit: and they that adore him, must adore him in spirit and in truth. *St. John* iv. 24.

LOVE OF PEACE.

Blessed are the peace-makers: for they shall be called the children of God. *St. Matt.* v. 9.

Have peace among you. *St. Mark* ix. 49.

Peace I leave with you, my peace I give to you: not as the world giveth, do I give to you. Let not your heart be troubled, nor let it be afraid. *St. John* xiv. 27.

MAN REGENERATED.

Jesus answered, and said to him: Amen, amen I say to thee, except a man be born again, he cannot see the kingdom of God. *St. John* iii. 3.

Amen, amen I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God. Ver. 5.

That which is born of the flesh, is flesh: and that which is born of the Spirit, is spirit. Ver. 6.

Wonder not that I said to thee, you must be born again. Ver. 7.

As many as received him, to them he gave power to be made the sons of God, to them that believe in his name: *St. John* i. 12.

Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Ver. 13.

MARRIAGE.

From the beginning of the creation, God made them male and female. *St. Mark* x. 6.

For this cause a man shall leave his father and mother, and shall cleave to his wife. Ver. 7.

What therefore God hath joined together, let no man put asunder. *St. Matt.* xix. 6.

Every one that putteth away his wife, and marrieth

another, committeth adultery; and he that marrieth her that is put away from her husband, committeth adultery. *St. Luke* xvi. 18.

MEEKNESS.

Blessed are the meek: for they shall possess the land. *St. Matt.* v. 4.

Take up my yoke upon you and learn of me, because I am meek, and humble of heart: and you shall find rest to your souls. *St. Matt.* xi. 29.

MERCY.

Blessed are the merciful: for they shall obtain mercy. *St. Matt.* v. 7.

Be ye, therefore, merciful, as your Father also is merciful. *St. Luke* vi. 36.

MORTIFICATION.

He that loveth his life shall lose it: and he that hateth his life in this world, keepeth it unto life eternal. *St. John* xii. 25.

OBEDIENCE TO CHRIST'S WORD.

Every one that is of the truth heareth my voice. *St. John* xviii. 37.

Man liveth not by bread alone, but by every word that proceedeth out of the mouth of God. *St. Matt.* iv. 4.

Whosoever heareth these my words, and doeth them, shall be likened to a wise man, who built his house upon a rock. *St. Matt.* vii. 24.

And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not: for it was founded upon a rock. Ver. 25.

And every one who heareth these my words, and doeth them not, shall be like a foolish man, who built his house upon the sand. Ver. 26.

And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell; and great was the fall thereof. Ver. 27.

Blessed are they who hear the word of God, and keep it. *St. Luke* xi. 28.

Then Jesus said to those Jews that believed in him: If you continue in my word, you shall be my disciples indeed: *St. John* viii. 31.

And you shall know the truth, and the truth shall make you free. Ver. 32.

He that is of God heareth the words of God. Ver. 47.

Amen, amen I say to you, if any man keep my word, he shall not see death for ever. Ver. 51.

My sheep hear my voice: and I know them, and they follow me. *St. John* x. 27.

He that despiseth me, and receiveth not my words, hath one that judgeth him. The word that I have spoken, the same shall judge him in the last day. *St. John* xii. 48.

For I have not spoken of myself; but the Father

who sent me, he gave me command what I should say, and what I should speak. Ver. 49.

And I know that his commandment is life everlasting. The things, therefore, that I speak, even as the Father said unto me, so do I speak. Ver. 50.

If any one love me, he will keep my word; and my Father will love him, and we will come to him, and will make our abode with him. *St. John* xiv. 23.

Father, I have manifested thy name to the men whom thou hast given me out of the world. Thine they were: and to me thou gavest them: and they have kept thy word. *St. John* xvii. 6.

I have given them thy word. Ver. 14.

Sanctify them in truth: Thy word is truth. Ver. 17.

PATIENT ENDURANCE.

But I say to you, not to resist evil: but if any man strike thee on thy right cheek, turn to him the other also. *St. Matt.* v. 39.

And if any man will go to law with thee, and take away thy coat, let him have thy cloak also. Ver. 40.

And whosoever shall force thee to go one mile, go with him other two. Ver. 42.

In your patience you shall possess your souls. *St. Luke* xxi. 19.

PENANCE.

Do penance, for the kingdom of heaven is at hand. *St. Matt.* iv. 17.

Bring forth, therefore, fruit worthy of penance; and do not begin to say: We have Abraham for our father. For I say to you, that God is able of these stones to raise up children to Abraham. *St. Luke* iii. 8.

Wo to thee, Corozain, wo to thee, Bethsaida: for if in Tyre and Sidon had been wrought the mighty works that have been wrought in you, they would have done penance long ago, sitting in sackcloth and ashes. *St. Luke* x. 13.

Unless you do penance, you shall all likewise perish. *St. Luke* xiii. 3.

I say to you, there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just, who need not penance. *St. Luke* xv. 7.

So, I say to you, there shall be joy before the angels of God upon one sinner doing penance. Ver. 10.

I came not to call the just, but sinners to penance. *St. Luke* v. 32.

PERFECTION.

Be you perfect, as also your heavenly Father is perfect. *St. Matt.* v. 48.

First make clean the inside of the cup and of the dish, that the outside may become clean. *St. Matt.* xxiii. 26.

Jesus saith to him: If thou wilt be perfect, go, sell what thou hast, and give to the poor; and thou shalt have treasure in heaven; and come, follow me. *St. Matt.* xix. 21.

Amen I say to you, there is no man that hath left

house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, *St. Luke* xviii. 29.

Who shall not receive much more in this present time, and in the world to come, life everlasting. Ver. 30.

No man putting his hand to the plough, and looking back, is fit for the kingdom of God. *St. Luke* ix. 62.

PERSECUTION.

Blessed are they that suffer persecution for justice sake; for theirs is the kingdom of heaven. *St. Matt.* v. 10.

Blessed are you when men shall revile you, and persecute you; and shall say all manner of evil against you falsely, for my sake; Ver. 11.

Rejoice, and be exceeding glad: because your reward is very great in heaven: for so they persecuted the prophets that were before you. Ver. 12.

And you shall be hated by all men for my name's sake: but he that shall persevere unto the end, he shall be saved. *St. Matt.* x. 22.

The disciple is not above his master, nor the servant above his lord. Ver. 24.

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more them of his household? Ver. 25.

Amen I say to you, there is no man who hath left house, or brethren, or sisters, or father, or mother, or children, or lands, for my sake and for the gospel, *St. Mark* x. 29.

Who shall not receive a hundred times as much now in this time; houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come life everlasting. Ver. 30.

Blessed shall you be when men shall hate you, and when they shall separate you, and shall reproach you, and cast out your name as evil, for the Son of man's sake. *St. Luke* vi. 22.

Be glad in that day, and rejoice; for behold, your reward is great in heaven. For according to these things did their fathers to the prophets. Ver. 23.

And you shall be betrayed by your parents and brethren and kinsmen and friends: and some of you they will put to death. *St. Luke* xxi. 16.

And you shall be hated by all men for my name's sake. Ver. 17.

But a hair of your head shall not perish. Ver. 18.

Remember my word that I said to you: The servant is not greater than his lord. If they have persecuted me, they will also persecute you. *St. John* xv. 20.

Amen, amen I say to you, that you shall lament and weep; but the world shall rejoice: and you shall be sorrowful; but your sorrow shall be turned into joy. *St. John* xvi. 20.

PERSEVERANCE.

He that shall persevere to the end, he shall be saved. *St. Matt.* xxiv. 13.

PIETY AND DESIRE OF HOLINESS.

Blessed are they that hunger and thirst after justice: for they shall be filled. *St. Matt.* v. 6.

Now on the last great day of the festivity, Jesus stood, and cried out, saying: If any man thirst, let him come to me, and drink. *St. John* vii. 37.

He that shall drink of the water that I shall give him, shall not thirst for ever. *St. John* iv. 13.

But the water that I shall give him, shall become in him a fountain of water, springing up unto everlasting life. Ver. 14.

Jesus answered, and said to her (the Samaritan woman): If thou didst know the gift of God, and who it is that saith to thee, Give me to drink, thou perhaps wouldst have asked of him, and he would have given thee living water. *St. John* iv. 10.

POVERTY.

Blessed are ye poor: for yours is the kingdom of God. *St. Luke* vi. 20.

Blessed are ye that hunger now: for you shall be filled. Ver. 21.

Blessed are the poor in spirit: for theirs is the kingdom of heaven. *St. Matt.* v. 3.

Lay not up for yourselves treasures on earth; where the rust and the moth consume, and where thieves break through, and steal. *St. Matt.* vi. 19.

But lay up to yourselves treasures in heaven; where neither the rust nor moth doth consume, and where thieves do not break through, nor steal. Ver. 20.

PRAISE OF GOD.

Hallowed be thy name. *St. Matt.* vi. 9.

These things Jesus spoke: and lifting up his eyes to heaven, he said: Father, the hour is come; glorify thy Son, that thy Son may glorify thee. *St. John* xvii. 1.

I have glorified thee upon earth: I have finished the work which thou gavest me to do: Ver. 4.

And now glorify thou me, O Father, with thyself, with the glory which I had with thee before the world was. Ver. 5.

And they were continually in the temple, praising and blessing God. Amen. *St. Luke* xxiv. 53.

PRAYER.

Ask, and it shall be given you. *St. Luke* xi. 9.

Lord, teach us to pray. Ver. 1.

Pray for them that persecute and calumniate you. *St. Matt.* v. 44.

And when you pray, you shall not be as the hypocrites, who love to pray standing in the synagogues, and in the corners of the streets, that they may be seen by men: Amen I say to you, they have received their reward. *St. Matt.* vi. 5.

But thou, when thou shalt pray, enter into thy chamber, and having shut the door, pray to thy Father in secret: and thy Father, who seeth in secret, will reward thee. Ver. 6.

And when you are praying, speak not much, as the

heathens do: for they think that they are heard for their much speaking. Ver. 7.

You, therefore, shall pray in this manner: Our Father, who art in heaven, hallowed be thy name. Ver. 9.

Thy kingdom come. Thy will be done on earth as it is in heaven. Ver. 10.

Give us this day our supersubstantial bread. Ver. 11.

And forgive us our debts, as we forgive our debtors. Ver. 12.

And lead us not into temptation. But deliver us from evil. Amen. Ver. 13.

Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you. *St. Matt.* vii. 7.

For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened. Ver. 8.

Or what man is there among you, of whom if his son ask bread, will he reach him a stone? Ver. 9.

Or if he ask a fish, will he reach him a serpent? Ver. 10.

If you, then, being evil, know how to give good gifts to your children: how much more will your Father, who is in heaven, give good things to them that ask him? Ver. 11.

And behold, a leper coming, adored him, saying: Lord, if thou wilt, thou canst make me clean. *St. Matt.* viii. 2.

And Jesus stretching forth his hand, touched him, saying: I will. Be thou made clean. And immediately his leprosy was cleansed. Ver. 3.

And when he had entered into Capharnaum, there came to him a centurion, beseeching him, Ver. 5.

And saying: Lord, my servant lieth at home sick of the palsy, and is grievously tormented. Ver. 6.

And Jesus said to him: I will come and heal him. Ver. 7.

Again I say to you, that if two of you shall agree upon earth, concerning any thing whatsoever they shall ask, it shall be done for them by my Father who is in heaven. *St. Matt.* xviii. 19.

For where there are two or three gathered together in my name, there am I in the midst of them. Ver. 20.

Therefore I say to you, all things whatsoever you ask when ye pray, believe that you shall receive, and they shall come unto you. *St. Mark* xi. 24.

And when you shall stand to pray, forgive, if you have any thing against any man; that your Father also, who is in heaven, may forgive you your sins. Ver. 25.

And he said to them: The harvest, indeed, is great; but the labourers are few. Pray ye, therefore, the Lord of the harvest, that he send labourers into his harvest. *St. Luke* x. 2.

Watch ye, and pray, that ye enter not into temptation. *St. Matt.* xxvi. 41.

And he spoke also a parable unto them, that we ought always to pray, and not to faint. *St. Luke* xviii. 1.

Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come, and to stand before the Son of man. *St. Luke* xxi. 36.

Whatsoever you shall ask the Father in my name, that will I do: that the Father may be glorified in the Son. *St. John* xiv. 13.

If you shall ask any thing in my name, that I will do. Ver. 14.

If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. *St. John* xv. 7.

Amen, amen I say to you, if you ask the Father any thing in my name, he will give it you. *St. John* xvi. 23.

Ask, and you shall receive; that your joy may be full. Ver. 24.

PRIDE.

Wo to you, Pharisees, because you love the uppermost seats in the synagogues, and salutations in the market-place. *St. Luke* xi. 43.

And he said to them: You are they who justify yourselves before men: but God knoweth your hearts; for that which is high to men is an abomination before God. *St. Luke* xvi. 15.

They loved the glory of men, more than the glory of God. *St. John* xii. 43.

Every one that exaltĕth himself, shall be humbled. *St. Luke* xviii. 14.

He that speaketh from himself, seeketh his own glory: but he that seeketh the glory of him that sent him, he is true, and there is no injustice in him. *St. John* vii. 18.

PROMISES.

I will not leave you orphans: I will come to you. *St. John* xiv. 18.

Father, I will that where I am, they also whom thou hast given me, may be with me; that they may see my glory, which thou hast given me: because thou hast loved me before the foundation of the world. *St. John* xvii. 24.

And the glory which thou hast given me, I have given to them, that they may be one, as we also are one. *St. John* xvii. 22.

Every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name's sake, shall receive a hundredfold, and shall possess life everlasting. *St. Matt.* xix. 29.

And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty. *St. Matt.* xxv. 31.

And all nations shall be gathered together before him: and he shall separate them one from another, as the shepherd separateth the sheep from the goats: Ver. 32.

And he shall set the sheep on his right hand; but the goats on the left. Ver. 33.

Then shall the King say to them that shall be on his right hand: Come, ye blessed of my Father, possess the kingdom prepared for you from the foundation of the world. Ver. 34.

For I was hungry, and you gave me to eat: I was thirsty, and you gave me to drink: I was a stranger, and you took me in; Ver. 35.

Naked, and you clothed me; sick, and you visited me: I was in prison, and you came to me. Ver. 36.

Then shall the just answer him, saying: Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink? Ver. 37.

And when did we see thee a stranger, and took thee in, or naked, and clothed thee? Ver. 38.

Or when did we see thee sick, or in prison, and came to thee? Ver. 39.

And the King, answering, shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me. Ver. 40.

Well done, good and faithful servant; because thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord. *St. Matt.* xxv. 23.

Then shall the just shine as the sun, in the kingdom of their Father. *St. Matt.* xiii. 43.

PRUDENCE.

Be ye, therefore, wise as serpents, and simple as doves. *St. Matt.* x. 16.

PURITY.

Blessed are the clean of heart; for they shall see God. *St. Matt.* v. 8.

RELIGIOUS COURAGE.

And I say to you, my friends: Be not afraid of them that kill the body, and after that have no more that they can do. *St. Luke* xii. 4.

Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Ver. 5.

But even the very hairs of your head are all numbered. Ver. 6.

Fear not, therefore: you are of more value than many sparrows. Ver. 7.

Fear not, little flock, for it hath pleased your Father to give you a kingdom. *St. Luke* xii. 32.

RENOUNCING OURSELVES.

Then Jesus said to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. *St. Matt.* xvi. 24.

He that taketh not up his cross, and followeth me, is not worthy of me. *St. Matt.* x. 38.

For whosoever will save his life, shall lose it: and he that shall lose his life for my sake, shall find it. *St. Matt.* xvi. 25.

The kingdom of heaven is like unto a treasure hidden in a field: which when a man hath found, he hideth, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. *St. Matt.* xiii. 44.

Again, the kingdom of heaven is like to a merchant seeking good pearls: Ver. 45.

Who, when he had found one pearl of great price,

went his way, and sold all that he had, and bought it. Ver. 46.

Amen, amen I say to you, unless the grain of wheat fall into the ground and die, *St. John* xii. 24.

Itself remaineth alone. But if it die, it bringeth forth much fruit. Ver. 25.

Then Peter said: Behold, we have left all things, and have followed thee. *St. Luke* xviii. 28.

If any man come to me, and hate not his father and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple. *St. Luke* xiv. 26.

And whosoever doth not carry his cross and come after me, cannot be my disciple. Ver. 27.

So likewise every one of you that doth not renounce all that he possesseth, cannot be my disciple. Ver. 33.

RESURRECTION.

Now this is the will of the Father who sent me, that of all that he hath given me, I should lose nothing, but should raise it up again at the last day. *St. John* vi. 39.

I am the resurrection and the life: he that believeth in me, although he be dead, shall live: *St. John* xi. 25.

And every one that liveth, and believeth in me, shall not die for ever. Ver. 26.

RICHES.

No man can serve two masters, for either he will hate the one, and love the other: or he will hold to the one, and despise the other. You cannot serve God and Mammon. *St. Matt.* vi. 24.

And the cares of the world, and the deceitfulness of riches, and the lusts after other things entering in, choke the word: and it is made fruitless. *St. Mark* iv. 19.

And Jesus looking round about, saith to his disciples: How hardly shall they who have riches, enter into the kingdom of God! *St. Mark* x. 23.

It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of God. Ver. 25.

And they wondered the more, saying among themselves: Who then can be saved? Ver. 26.

And Jesus looking on them, saith: With men it is impossible; but not with God: for all things are possible with God. Ver. 27.

Wo to you that are rich: for you have your consolation. *St. Luke* vi. 24.

Wo to you that are filled: for you shall hunger. Wo to you that laugh now: for you shall mourn and weep. Ver. 25.

And he said to them: Take heed and beware of all covetousness: for a man's life doth not consist in the abundance of things which he possesseth. *St. Luke* xii. 15.

And he spoke a similitude to them, saying: The land of a certain rich man brought forth plenty of fruits: Ver. 16.

And he thought within himself, saying: What shall I do, because I have not where to lay up together my fruits? Ver. 17.

And he said: This will I do: I will pull down my barns, and will build greater; and into them will I gather all things that are grown to me, and my goods. Ver. 18.

And I will say to my soul: Soul, thou hast much goods laid up for many years, take thy rest, eat, drink, make good cheer. Ver. 19.

But God said to him: Thou fool, this night do they require thy soul of thee: and whose shall those things be, which thou hast provided? Ver. 20.

So is he that layeth up treasure for himself, and is not rich towards God. Ver. 21.

Where your treasure is, there will your heart be also. Ver. 34.

And I say to you: Make to yourselves friends of the mammon of iniquity; that when you shall fail, they may receive you into everlasting dwellings. *St. Luke* xvi. 9.

He that is faithful in that which is least, is faithful in that which is greater: and he that is unjust in that which is little, is unjust also in that which is greater. Ver. 10.

If then you have not been faithful in the unjust mammon, who will trust you with that which is the true? Ver. 11.

And Abraham said to him: Son, remember that thou didst receive good things in thy lifetime, and likewise Lazarus evil things: but now, he is comforted, and thou art tormented. Ver. 25.

SALVATION.

Seek ye first the kingdom of God, and his justice. *St. Matt.* vi. 33.

Enter ye in at the narrow gate: for wide is the gate, and broad is the way that leadeth to destruction; and many there are who go in thereat. *St. Matt.* vii. 13.

How narrow is the gate, and strait is the way, that leadeth to life; and few there are who find it! Ver. 14.

But one thing is necessary. *St. Luke* x. 42.

If thou wilt enter into life, keep the commandments. *St. Matt.* xix. 17.

The kingdom of heaven suffereth violence; and the violent bear it away. *St. Matt.* xi. 12.

Strive to enter by the narrow gate: for many, I say unto you, shall seek to enter, and shall not be able. *St. Luke* xiii. 24.

No man can come to me, except the Father, who hath sent me, draw him; and I will raise him up at the last day. *St. John* vi. 44.

Now this is eternal life: That they may know thee, the only true God, and Jesus Christ, whom thou hast sent. *St. John* xvii. 3.

SCANDAL.

Whosoever shall scandalize[1] one of these little ones who believe in me; it were better for him that a mill-

[1] That is, put a stumbling-block in their way, and cause them to fall into sin.

stone were hanged about his neck, and he were cast into the sea. *St. Mark* ix. 41.

And he said to his disciples: It is impossible that scandals should not come: but wo to him through whom they come. *St. Luke* xvii. 1.

SELF-DELUSION.

Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father, who is in heaven, he shall enter into the kingdom of heaven. *St. Matt.* vii. 21.

Many will say to me in that day: Lord, Lord, have we not prophesied in thy name, and in thy name cast out devils, and done many wonderful works in thy name? Ver. 22.

And then will I profess unto them: I never knew you: depart from me, you that work iniquity. Ver. 23.

Therefore, whosoever heareth these my words, and doeth them, shall be likened to a wise man, who built his house upon a rock. Ver. 24.

And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded upon a rock. Ver. 25.

And every one that heareth these my words, and doeth them not, shall be like a foolish man, who built his house upon the sand. Ver. 26.

And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell; and great was the fall thereof. Ver. 27.

And seeing a fig-tree by the way-side, he came to

it, and found nothing on it but leaves only: and he said to it: May no fruit grow on thee henceforth for ever. And immediately the fig-tree withered away. *St. Matt.* xxi. 19.

Why call you me Lord, Lord; and do not the things which I say? *St. Luke* vi. 46.

Herod feared John, knowing him to be a just and holy man: and kept him; and having heard him, did many things: and he heard him willingly. *St. Mark* vi. 20.

Take heed, therefore, how you hear. For whosoever hath, to him shall be given: and whosoever hath not, that also which he thinketh he hath shall be taken away from him. *St. Luke* viii. 18.

Strive to enter by the narrow gate: for many, I say to you, shall seek to enter, and shall not be able. *St. Luke* xiii. 24.

But when the master of the house shall be gone in, and shall shut the door, you shall begin to stand without, and knock at the door, saying: Lord, open to us: and he answering shall say to you: I know you not whence you are. Ver. 25.

Then you shall begin to say: We have eaten and drunk in thy presence, and thou hast taught in our streets. Ver. 26.

And he shall say to you: I know you not whence you are: depart from me, all ye workers of iniquity. Ver. 27.

SIN THE WORST OF EVILS.

If thy hand scandalize thee, cut it off: it is better for thee to enter into life maimed, than, having two

hands, to go into hell, into the fire that cannot be quenched: *St. Mark* ix. 42.

Where their worm dieth not, and the fire is not extinguished. Ver. 43.

And if thy foot scandalize thee, cut it off: it is better for thee to enter lame into life everlasting, than, having two feet, to be cast into the hell of unquenchable fire: Ver. 44.

Where their worm dieth not, and the fire is not extinguished. Ver. 45.

And if thy eye scandalize thee, pluck it out: it is better for thee with one eye to enter into the kingdom of God, than, having two eyes, to be cast into the hell of fire: Ver. 46.

Where their worm dieth not, and the fire is not extinguished. Ver. 47.

Amen, amen I say to you: That whosoever committeth sin, is the servant of sin. *St. John* viii. 34.

Now the servant abideth not in the house for ever: but the Son abideth for ever. Ver. 35.

If, therefore, the Son shall make you free, you shall be free indeed. Ver. 36.

SINGLENESS OF INTENTION.

Take heed that you do not your justice before men, that you may be seen by them: otherwise you shall not have a reward from your Father, who is in heaven. *St. Matt.* vi. 1.

But when thou doest alms, let not thy left hand know what thy right hand doeth: Ver. 3.

That thy alms may be in secret, and thy Father, who seeth in secret, will repay thee. Ver. 4.

And when you pray, you shall not be as the hypocrites, who love to pray standing in the synagogues and at the corners of the streets, that they may be seen by men: Amen I say to you, they have received their reward. Ver. 5.

But thou, when thou shalt pray, enter into thy chamber, and having shut the door, pray to thy Father in secret: and thy Father, who seeth in secret, will reward thee. Ver. 6.

Behold, I send you as sheep in the midst of wolves. Be ye, therefore, wise as serpents, and simple as doves. *St. Matt.* x. 16.

The light of thy body is the eye. If thy eye be single, thy whole body will be lightsome: but if it be evil, the body also will be darksome. *St. Luke* xi. 34.

He that doeth truth, cometh to the light, that his works may be made manifest, because they are done in God. *St. John* iii. 21.

At that time Jesus answered, and said: I give thanks to thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones. *St. Matt.* xi. 25.

SWEARING.

You have heard that it was said to them of old: Thou shalt not forswear thyself, but shalt perform thy oaths to the Lord. *St. Matt.* v. 33.

But I say to you, not to swear at all, neither by heaven, for it is the throne of God; Ver. 34.

Nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great king: Ver. 35.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black. Ver. 36.

But let your speech be, yea, yea, no, no, for whatsoever is more than these, cometh from evil. Ver. 37.

Whosoever sweareth by the altar, sweareth by it, and by all things that are upon it: *St. Matt.* xxiii. 20.

And whosoever shall swear by the temple, sweareth by it, and by him that dwelleth in it. Ver. 21.

And he that sweareth by heaven, sweareth by the throne of God, and by him that sitteth thereon. Ver. 22.

Every sin and blasphemy shall be forgiven men; but the blasphemy against the Spirit shall not be forgiven. *St. Matt.* xii. 31.

And whosoever shall speak a word against the Son of man, it shall be forgiven him: but he that shall speak against the Holy Ghost, it shall not be forgiven him, neither in this world, nor in the world to come. Ver. 32.

TEMPERANCE.

Take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness, and the cares of this life; and that day[1] come upon you suddenly, *St. Luke* xxi. 34.

[1] The last day.

For as a snare shall it come upon all that sit upon the face of the whole earth. Ver. 35.

TEMPT NOT GOD.

Why do you tempt me, ye hypocrites? *St. Matt.* xxii. 18.

It is said: Thou shalt not tempt the Lord thy God. *St. Luke* iv. 12.

TEMPTATION.

Lead us not into temptation. *St. Matt.* vi. 13.

Now, they (the seed sown) upon the rock are they who, when they hear, receive the word with joy: and these have no roots; who believe for a while, and in time of temptation fall away. *St. Luke* viii. 13.

And he said to them: Why sleep you? arise, pray, lest you enter into temptation. *St. Luke* xxii. 46.

TONGUE.

O generation of vipers, how can you speak good things, whereas you are evil? for out of the abundance of the heart, the mouth speaketh. *St. Matt.* xii. 34.

A good man, out of a good treasure, bringeth forth good things: and an evil man, out of an evil treasure, bringeth forth evil things. Ver. 35.

But I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment. Ver. 36.

For by thy words thou shalt be justified; and by thy words thou shalt be condemned. Ver. 37.

He that speaketh of himself, seeketh his own glory. *St. John* vii. 18.

Not that which goeth into the mouth defileth a man: but what cometh out of the mouth, this defileth a man: *St. Matt.* xv. 11.

But the things which proceed out of the mouth, come forth from the heart: and those things defile a man. Ver. 18.

TRUST WITHOUT SOLICITUDE.

Yea, the very hairs of your head are all numbered. *St. Luke* xii. 7.

Therefore I say to you, Be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the food, and the body more than the raiment? *St. Matt.* vi. 25.

Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are not you of much more value than they? Ver. 26.

And which of you, by thinking, can add to his stature one cubit? Ver. 27.

And for raiment why are you solicitous? Consider the lilies of the field, how they grow: they labour not, neither do they spin. Ver. 28.

And yet I say to you, that not even Solomon, in all his glory, was arrayed as one of these. Ver. 29.

Now, if God so clothe the grass of the field, which

to-day is, and to-morrow is cast into the oven; how much more you, O ye of little faith? Ver. 30.

Be not solicitous, therefore, saying: What shall we eat, or what shall we drink, or wherewith shall we be clothed? Ver. 31.

For after all these things do the heathen seek. For your Father knoweth that you have need of all these things. Ver. 32.

Seek ye, therefore, first the kingdom of God and his justice; and all these things shall be added unto you. Ver. 33.

Be not, therefore, solicitous for to-morrow: for the morrow will be solicitous for itself. Sufficient for the day is the evil thereof. Ver. 34.

And when they shall bring you into the synagogues, and to magistrates, and powers, be not solicitous how or what you shall answer, or what you shall say. *St. Luke* xii. 11.

For the Holy Ghost shall teach you in the same hour what you ought to say. Ver. 12.

TRUTH.

Thou shalt not bear false witness. *St. Luke* xviii. 20.

God is true. *St. John* iii. 33.

God is a spirit; and they that adore him, must adore him in spirit and in truth. *St. John* iv. 24.

He that speaketh of himself, seeketh his own glory: but he that seeketh the glory of him that sent him is true, and there is no injustice in him. *St. John* vii. 18.

You are of your father, the devil; and the desires of your father you will do. He was a murderer from the beginning, and stood not in the truth; because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. *St. John* viii. 44.

UNBELIEF.

He that believeth, and is baptized, shall be saved: but he that believeth not, shall be condemned. *St. Mark* xvi. 16.

He that doth not believe is already judged: because he believeth not in the name of the only begotten Son of God. *St. John* iii. 18.

And this is the judgment: because the light is come into the world, and men loved darkness, rather than the light: for their works were evil. Ver. 19.

For every one that doeth evil, hateth the light, and cometh not to the light, that his works may not be reproved. Ver. 20.

My doctrine is not mine, but of him that sent me. *St. John* vii. 16.

If any man will do the will of him, he shall know of the doctrine, whether it be from God, or whether I speak from myself. Ver. 17.

He that believeth in the Son, hath life everlasting: but he that believeth not the Son, shall not see life, but the wrath of God abideth on him. *St. John* iii. 36.

He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. *St. John* viii. 47.

Jesus said to them: If you were blind, you should not have sin: but now you say: We see; your sin remaineth. *St. John* ix. 41.

He that hateth me, hateth my Father also. *St. John* xv. 23.

He that despiseth me, and receiveth not my words, hath one that judgeth him. The word that I have spoken, the same shall judge him in the last day. *St. John* xii. 48.

He that loveth me not, keepeth not my words. And the word which you have heard is not mine; but the Father's who sent me. *St. John* xiv. 24.

Therefore I said to you, that you shall die in your sins: for if you believe not that I am he, you shall die in your sins. *St. John* viii. 24.

VOCATION.

And Jesus walking by the sea of Galilee, saw two brothers, Simon who is called Peter, and Andrew his brother, casting a net into the sea (for they were fishers). *St. Matt.* iv. 18.

And he saith to them: Come after me, and I will make you become fishers of men. Ver. 19.

And they immediately leaving their nets, followed him. Ver. 20.

And going on from thence, he saw two other brothers, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them. Ver. 21.

And they immediately leaving their nets and their father, followed him. Ver. 22.

And when Jesus passed on from thence, he saw a man sitting in the custom-house, named Matthew: and he saith to him: Follow me: and he rose up, and followed him. *St. Matt.* ix. 9.

Now the man, out of whom the devils were departed, besought him that he might be with him. But Jesus sent him away, saying: *St. Luke* viii. 38.

Return to thy house, and tell how great things God hath done to thee. And he went through the whole city, publishing how great things Jesus had done to him. Ver. 39.

And it came to pass, as they walked in the way, that a certain man said to him: I will follow thee whithersoever thou goest. *St. Luke* ix. 57.

Jesus said to him: The foxes have holes, and the birds of the air nests; but the Son of man hath not where to lay his head. Ver. 58.

But he said to another: Follow me. And he said, Lord, suffer me first to go, and bury my father: Ver. 59.

And Jesus said to him: Let the dead bury their dead: but go thou, and preach the kingdom of God. Ver. 60.

And another said: I will follow thee, Lord, but let me first take my leave of them that are at my house. Ver. 61.

Jesus said to him: No man putting his hand to the plough, and looking back, is fit for the kingdom of God. Ver. 62.

And a certain ruler asked him, saying: Good master, what shall I do to possess everlasting life? *St. Luke* xviii. 18.

Thou knowest the commandments: Ver. 20.

And he said: All these I have kept from my youth. Ver. 21.

Now when Jesus had heard this, he said to him: Yet one thing is wanting to thee: sell all that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me. Ver. 22.

He having heard these things was sorrowful: for he was very rich. Ver. 23.

You have not chosen me: but I have chosen you, and have appointed you, that you should go, and should bring forth fruit, and your fruit should remain; that whatsoever you shall ask of the Father in my name, he may give it you. *St. John* xv. 16.

Follow me. *St. John* xxi. 19.

Lord, and what shall this man do? Ver. 21.

Jesus saith to him: So I will have him to remain till I come, what is it to thee? follow thou me. Ver. 22.

WATCHING.

Watch ye, because you know not at what hour your Lord will come. *St. Matt.* xxiv. 42.

Wherefore be you also ready; because at what hour you know not, the Son of man will come. Ver. 44.

Take ye heed; watch and pray: for ye know not when the time is. *St. Mark* xiii. 33.

And he saith to them: My soul is sorrowful even unto death: stay you here, and watch. *St. Mark* xiv. 34.

And he cometh, and findeth them sleeping. And he saith to Peter: Simon, sleepest thou? couldst thou not watch one hour? Ver. 37.

Watch ye, and pray, that you enter not into temptation. The spirit indeed is willing, but the flesh is weak. Ver. 38.

Let your loins be girded, and lamps burning in your hands, *St. Luke* xii. 35.

And you yourselves like to men who wait for their lord, when he shall return from the wedding: that when he cometh, and knocketh, they may open to him immediately. Ver. 36.

Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister to them. Ver. 37.

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. Ver. 38.

Be you also ready: for at what hour you think not, the Son of man will come. Ver. 40.

Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come, and to stand before the Son of man. *St. Luke* xxi. 36.

Watch ye, (for you know not when the lord of the house cometh; at even, or at midnight, or at the cock-crowing, or in the morning.) *St. Mark* xiii. 35.

Lest, coming on a sudden, he find you sleeping. Ver. 36.

And what I say to you, I say to all: Watch. Ver. 37.

WILL OF GOD.

Thy will be done on earth as it is in heaven. *St. Matt.* vi. 10.

Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father, who is in heaven, he shall enter into the kingdom of heaven. *St. Matt.* vii. 21.

For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother. *St. Matt.* xii. 50.

And taking with him Peter and the two sons of Zebedee, he began to grow sorrowful, and to be sad. Ver. 37.

Then he said to them: My soul is sorrowful even unto death: stay you here, and watch with me. Ver. 38.

And going a little further, he fell upon his face, praying, and saying: O my Father, if it is possible, let this chalice pass from me. Nevertheless, not as I will, but as thou wilt. Ver. 39.

And he cometh to his disciples, and findeth them asleep: and he saith to Peter: What! could you not watch one hour with me? Ver. 40.

Watch ye, and pray, that ye enter not into temptation. The spirit indeed is willing but the flesh is weak. Ver. 41.

Again he went the second time, and prayed, saying: O my Father, if this chalice cannot pass away except I drink it, thy will be done. Ver. 42.

And he cometh again, and findeth them asleep: for their eyes were heavy. Ver. 43.

And leaving them, he went away again: and he prayed the third time, saying the same words. Ver. 44.

That servant who knew the will of his lord, and hath not prepared, nor did according to his will, shall be beaten with many stripes. *St. Luke* xii. 47.

WORLD.

He was in the world, and the world was made by him; and the world knew him not. *St. John* i. 10.

What doth it profit a man, if he gain the whole world, and lose his own soul? *St. Matt.* xvi. 26.

Seek ye first the kingdom of God. *St. Matt.* vi. 33.

Wo to you that laugh now: for you shall mourn and weep. *St. Luke* vi. 25.

Wo to you when men shall bless you: for according to these things did their fathers to the false prophets. Ver. 26.

You are of this world: I am not of this world. *St. John* viii. 23.

Therefore I said to you, that you shall die in your sins. Ver. 24.

If the world hate you, know ye that it hated me before you. *St. John* xv. 18.

If you had been of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you. Ver. 19.

These things have I spoken to you, that in me you may have peace. In the world you shall have distress: but have confidence; I have overcome the world. *St. John* xvi. 33.

I have manifested thy name to the men whom thou hast given me out of the world. *St. John* xvii. 6.

I pray for them: I pray not for the world, but for them whom thou hast given me; because they are thine: Ver. 9.

And all mine are thine; and thine are mine: and I am glorified in them. Ver. 10.

I have given them thy word: and the world hath hated them, because they are not of the world: as I also am not of the world. Ver. 14.

I do not ask that thou take them away out of the world: but that thou preserve them from evil. Ver. 15.

They are not of the world: as I also am not of the world. Ver. 16.

As thou hast sent me into the world, I also have sent them into the world. Ver. 18.

Just Father, the world hath not known thee: but I have known thee: and these have known that thou hast sent me. Ver. 25.

ZEAL.

And the pasch of the Jews was at hand: and Jesus went up to Jerusalem. *St. John* ii. 13.

And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. Ver. 14.

And when he had made as it were a scourge of little cords, he drove them all out of the temple, the sheep also and the oxen: and he poured out the changers' money; and the tables he overthrew. Ver. 15.

And he said to them that sold doves: Take these things hence; and make not the house of my Father a house of traffick. Ver. 16.

And his disciples remembered that it was written: The zeal of thy house hath eaten me up. Ver. 17.

THE END.

GILBERT AND RIVINGTON, PRINTERS, ST. JOHN'S SQUARE, LONDON.